

Ripples from the Lake

The Official Newsletter of the Deerfield Lake Homeowners Association



May 2016
Volume 9 - Issue 5

MAY 2016
HOMEOWNERS
ASSOCIATION
MEETING MONDAY,
MAY 2nd, 2016 7:00 PM

Message from Manny Mirailh – HOA President

The month of May marks the last Homeowners Association Meeting until the month of October.

In that regard it is also the last issue of the RIPPLES newsletter until October.

May is also the kick-off for our summer picnics celebrating two great American summer celebrations; Memorial Day and Independence Day (July 4th).

Please join your HOA Board of Directors and your neighbors by celebrating with a picnic at the clubhouse.

See the Ripples update in this issue for more info. A separate flier will be distributed later in May.

Manny Mirailh

Emergency Preparedness Committee Update

As you may know Hurricane Season is rapidly approaching. Hurricane Season starts on June 1st and ends on November 1st. The job of the Emergency Preparedness Committee is to make sure we are all ready for any storms. A few places you can find information is on the Broward County website under Hurricane Preparedness. There are some things though that we as a community need to remember. If you know of a neighbor that might need assistance, please let the office and our EP Committee know. Remember to tie down and secure anything that can become a projectile in high winds. Having a pet is also having a family member. It is important that you are aware of places you and your pet can stay or a shelter you can take the pet to. There is an attached preparedness list to the Ripples and we will try to keep some in the club house as well. If you have any questions or need any assistance do not hesitate to reach out to me. Thank you and stay safe!

Dianna MK Saunders
Chairperson Emergency Preparedness Committee

Bylaws & Policy and Procedures Committee: Article IV - Board of Directors

The Original Bylaw:

Original (B):

The board of directors shall consist of a minimum of five (5) and a maximum of seven (7).

Amendment given to the Board of Directors:

(B): The Board of Directors shall consist of a minimum of five (5) and a maximum of seven (7). One (1) family member per household is allowed to serve on the board of directors.

The Bylaws Policies and Procedures committee had the following recommendation which was read at the March 2016 HOA meeting:

(B) The Board of Directors shall consist of a minimum of five (5) and a maximum of seven (7). Only one (1) family member* is allowed to serve on the board of directors. *A family member is related by marriage, blood/and co habitation.

There will be a vote at the May 2, 2016 HOA meeting to accept or reject the following:

(B) The Board of Directors shall consist of a minimum of five (5) and a maximum of seven (7). Only one (1) family member* is allowed to serve on the board of directors. *A family member is related by marriage, blood/and co habitation.

As per our Bylaws Article III Section I (B5) an amendment to the By-Laws is a legal matter and therefore it is one vote per household, voter's name must appear on deed to be eligible to vote.

RESIDENTS NON-BUSINESS ADVERTISING

All Resident Advertising Will Be Published for Two (2) Consecutive Months

Resident Personal Advertising requests
Must be delivered or emailed to
Allen Pummill Lot E-5
No later than 20th of each month
Alpumm1@msn.com

FOR SALE

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FREE ENGLISH LANGUAGE HELP

Want to improve your English? Join us for fun and learning:

Our English language class will continue to meet at 3:00 PM on Wednesdays at the Clubhouse throughout the summer. We'll work on conversational English in a fun, relaxed way.

Questions? Call Darlene Marcusson: 954-363-4509

SPECIAL NOTICE

JUNE – SEPTEMBER CALENDAR UPDATES

FOR THE MONTHS OF JUNE – SEPTEMBER THERE WILL BE NO RIPPLES PUBLISHED. A MONTHLY CALENDAR WILL BE CREATED AND DISTRIBUTED. ALL UPDATES TO THOSE MONTHLY CALENDARS SHOULD BE EMAILED TO THE ADDRESS BELOW BY THE 20TH OF EACH MONTH.

HOA BOARD MEMBER SHARON MINNICK WILL COORDINATE THE PRINTING AND DISTRIBUTION OF THE CALENDAR FOR THOSE MONTHS.

Allen Pummill – Lot E-5
Email: alpumm1@msn.com
Ph: 309-287-8223

FREE FLAG DISPOSAL SERVICE

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<p>\$10 Off First Groom Full Groom New Clients Only Shampoooodles Pet Grooming Expires 5/31//2016</p>	<p>\$2 Off Existing Clients Plus, free teeth brushing \$10 value Shampoooodles Pet Grooming Expires 5/31/2016</p>	<p>\$18 Bath Special Tuesday – Friday Bath Service Starting at \$18 Shampoooodles Pet Grooming Expires 3/31/2016</p>
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MEMORIAL DAY PICNIC

MONDAY MAY 30TH
12 PM – 3 PM

HOSTED BY THE DEERFIELD LAKE HOA BOARD OF DIRECTORS

RESIDENTS - NO CHARGE
RESIDENT'S GUESTS - \$5

EVERYONE MUST BE PRE-REGISTERED

CONTACT MARYANN LARKIN
LOT A-36
MUST PRE-REGISTER BY MAY 20TH

Committees

Audit Committee	Open	
Bowling	Maryann Larkin	954-427-2897
Crafts	Rosemarie Lopa	954-798-0680
Emergency Preparedness	Diana Saunders	
FMO	Robin Nicholson	
Koffee Klatch	Open	
Ladies Luncheon	Terry Koffer	954-425-8179
Social Committee	Barb Pummill	309-287-4121
Library	Ellen McDuffee	954-481-2926
	Linda Caswell	
Men's Breakfast	George Gwinn	954- 734-0913
Monthly Cards	Maryann Larkin	954-427-2897
Policies, Procedures & By-Laws	Deb Sulany	954-333-8453
Sunshine Lady	Ginny Freestone	954-531-0950
Water Aerobics	Ellen McDuffee	954-481-2926
Web/Ripples	Allen Pummill	309-287-8223
Welcome Lady	Darlene Marcusson	954-363-4509

NOTE TO ALL COMMITTEE CHAIRPERSONS

IF YOU ARE A COMMITTEE CHAIRPERSON PLEASE MAKE SURE A COPY OF YOUR MEETING MINUTES ARE EMAILED TO:

ALLEN PUMMILL – ALPUMM1@MSN.COM

THESE MINUTES WILL BE POSTED IN THE COMMITTEE SECTION OF THE WEBSITE. I WILL BE SUBMITTING ALL MINUTES TO THE WEBMASTER THE 15TH OF EACH MONTH.

Deerfield Lake Association Officers

**President
Manny Mirailh**



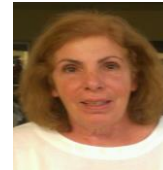
908-655-8281

**Vice President
Maryann Larkin**



954-427-2897

**Secretary
Chris Frasca**



954-644-9537

**Treasurer
Sandy Ladue**



954-425-8500

Marge Reinhardt



954-254-4613

Sharon Minnick



215-280-6230

Barry Minnick



215-287-3853

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**Palm Beach County, Permit VH340
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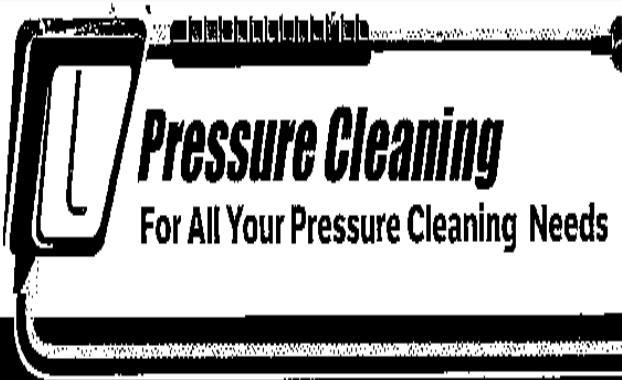
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Water Aerobics

Meet Monday, Wednesday and Friday at 10:00 AM.
POOL IS HEATED



BOWLING

League Bowling at Margate Brunswick Bowling Alley at 2:00 PM every Thursday.

Please contact Maryann Larkin at 954-427-2897.

ALL ARE WELCOME

Bingo Report

Here at Deerfield Lake, the fun never stops nor does the bingo. We play every Tuesday at 7:00 p.m. sharp at the Clubhouse and play will continue weekly through the summer. We are giving away close to \$400 every night and having lots of fun doing it. Please join us this Tuesday and every Tuesday to make new friends and win some money. Free refreshments are served too, so it's really a good deal.

Questions? Call Darlene Marcusson: 954-363-4509

Koffee Klatch

Come join us every Tuesday morning at 9:00 AM for coffee, a treat, and good fellowship. We discuss upcoming events and all are encouraged to attend. Come meet your neighbors.

Ladies Luncheon

Ladies Luncheons are very well attended. Come and join in the fun! The MAY Ladies Luncheon will be 12:30, MAY 18th.

Sign-Up Sheet in Clubhouse

Hand & Foot

Join Us:
Every Monday 1 PM
Every Wednesday 7 PM



Sunshine Lady Report
Ginny Freestone 954-531-0950

GET WELL CARDS SENT TO:

- Marge Harfield
- Heidi Scourby
- Scott Kasten
- Josie LaRocca
- Ron Johnson
- Ginger Reca
- Irene Zuchowski
- Jeanine Woods
- Lou Pipe
- Donald O'Malley

SYMPATHY CARD SENT TO:

Delacava family for Ron Johnson

MONTHLY "CARD PARTY"

The 2nd Friday of every month a "card party" is held at the Clubhouse. This is a social gathering for \$2 a person; which includes refreshments. We are always looking for more people to attend, so feel free to come with your friends-there's plenty of room for more games. The hours are from 12-4. A table must be reserved by contacting Maryann Larkin at 954-427-2897. We hope to see you there.

Maryann

Turning Age 65 Soon?

Don't Do A Thing About Medicare Supplement Insurance Until You Talk With Me.

Make a fully informed decision.



Roosevelt Gutierrez
Florida Licensed Insurance Agent
954-673-6419



Medicare Supplement Plans are underwritten by Colonial Penn Life Insurance Company, an affiliate of Bankers Life and Casualty Company. Colonial Penn Life Insurance Company, Bankers Life and Casualty Company and their licensed agents are not affiliated with or sponsored by the US Government or the Federal Medicare Program. Certain exclusions and limitations may apply.
CPL 04-B019-FL

MEN'S BREAKFAST CLUB

There were 12 men in attendance at our APRIL breakfast. The MAY Breakfast is scheduled on MAY 18th at Dyan's Country Kitchen, 9100 Wiles Road in Coral Springs.

We meet at the clubhouse at 8:30am. Please make sure you sign up at the clubhouse.

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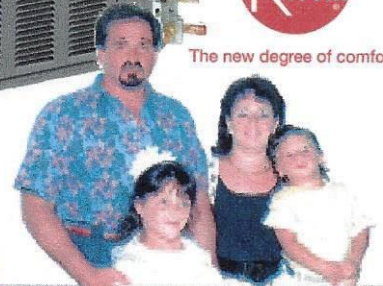


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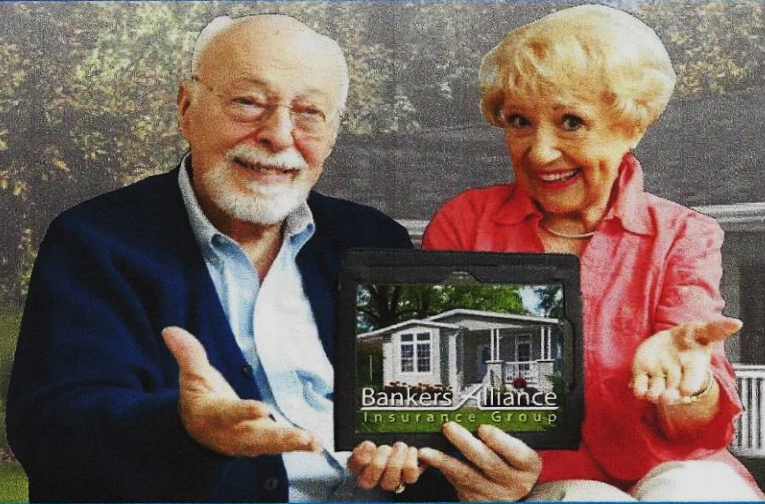


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Buy any regular 6" sub and a drink and get any regular 6" sub of equal or lesser value free with a purchase of 30 oz drink.

Subway
954-574-4001

Must present coupon. At this location only. Not valid with any other discount, offer or promotion. Not valid with Simple \$6 menu. One coupon per visit, per customer. Limited time only.

SUBWAY CATERERS!

\$5 Off

Sandwich Platters

Subway
954-574-4001

Must present coupon. At this location only. Catering orders must be placed 24-hrs in advance. Limited time only at participating restaurants. Additional charges for extras. One coupon per visit, per customer. Not valid with any other coupons or offers, cannot be combined.

BREAKFAST SPECIAL

Free Coffee

with the purchase of a breakfast sandwich

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954-574-4001

Must present coupon. At this location only. Limited time only at participating restaurants. Additional charge for extra. One coupon per visit, per customer. Not valid with any other coupons or offers, cannot be combined.

\$1 Off OR 50¢ Off

Any footlong sub

Any 6" sub

Subway
954-574-4001

Must present coupon. At this location only. One coupon per visit, per customer. Cannot be combined with any other coupons, discounts or promotions. Additional charges for extras.

4420 W. Hillsboro Blvd.
Creek Town Center
Coconut Creek, FL 33073 • 954-574-4001

Hurricane Readiness

Things to have on hand

- **Drinking water:** One gallon per person per day for 3-5 days. Don't forget about water for your pets as well
- **Food:** Non-perishable foods that are packaged or canned; canned milk, cereal, energy bars, etc. You might also think about fruits that don't need refrigeration like apples and oranges. Don't forget your pet's food!
- **Paper and plastic goods:** Plates, bowls, plastic silverware, plastic or paper cups, paper towels, toiletries and toilet paper.
- **Medication:** You should make sure you have enough medication for up to two weeks on hand. Make sure any special medical equipment is charged if needed.
- **A manual can opener.**
- **Flashlights and batteries**
- **Battery or hand fans**
- **Radio or TV that is battery operated**
- **Make sure phones are charged and you have back-up charging for cell phones, computers and tablets. If you have a land line, make sure one phone is not a cordless.**
- **Trash bags**
- **Extra charcoal or propane for your grills, USE OUTSIDE ONLY**
- **Mosquito repellent and sunscreen**
- **Fire extinguisher**

Shelters and registering special needs and pets

Special needs shelter ~ 954-831-3902

Vulnerable Population ~ 954-831-4000 (disabled, frail or have medical needs)

Pet friendly Shelters ~ 954-989-3977 option 7 or visit www.humanebroward.com

Service pets are welcome at all shelters by law

Regional Emergency Shelter is located at Lyons Creek Middle School and Monarch High School



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The FMO (Federation of Manufactured Home Owners of Florida) Update

Please become a FMO member!!

For only \$25/year or \$65/3 years, FMO fights for your rights and welfare. Membership includes a bi-monthly news magazine. It helps support a lobbyist in Tallahassee who monitors and responds to a multitude of bills submitted during each legislative session. Application forms can be found in the Deerfield Lakes' clubhouse (rack located at main entrance door) and on the website: www.fmo1.org.

The FMO Consolidated Legal Fund

The Florida Legislature has made it difficult for FMO to amend Chapter 723 by wanting us to submit a bill that has been negotiated with FMHA (Florida Manufactured Housing Association which include park owners & manufacturers). We would not prefer some of the changes in this bill. That leaves the courts as an alternative option to affect these changes.

A very important piece of our strategy to protect and improve our lifestyle is the creation and implementation of the FMO Consolidated Legal Fund. Our goal is to raise a significant fund to support legal actions initiated by HOA's around the stat that affect a large number of residents and establish legal precedents. We have six HOA's who have made their commitment in the first month.

For more information, go to our website: www.fmo1.org.

Personal Property Loans

We have a great opportunity to help many of our manufactured home (MH) owners. We are attempting to influence the Federal Housing Finance Administration (FHFA) to open up areas of MH financing and by so doing will lower the interest rates that the purchasers will have to pay.

Please detach the following attached page containing the letter for the FHFA, sign and date, and mail to the address located at the top left of the letter. Your voice is important to support this issue.

**Robin Nicholson
Deerfield Lake FMO Representative**